

Call for Presentations
2019 NASWGA Annual State Conference
Theme: “Elevate Social Work”

Friday, October 18, 2019 to Sunday, October 20, 2019

Hilton Atlanta Marietta & Conference Center, 500 Powder Springs Street, Marietta, GA 30064-3523

NASWGA Chapter is interested in receiving compelling proposals on relevant and/or emerging issues. Proposals are for 1.5-hour sessions, but 3.0-hour sessions are welcomed. The 3.0-hour sessions will be presented in two 90-minute blocks with a 30-minute break. Submission of a Call for Presentation does not mean it will automatically be accepted. The proposal will be reviewed and the presenter will receive notification of whether or not it has been accepted.

Important Notes, PLEASE READ
Please use brevity in the submission of your proposal.
Presenters will need to provide a sufficient number of handouts. Given the size of this conference, presenters should be prepared for an audience of 25-50 attendees per break out session and 200-300 attendees for full sessions. Full sessions are normally reserved for Keynote and Plenary Speakers.
Presentations should be targeted toward social work practitioners and students, as well as other allied health and mental health practitioners.
<input type="checkbox"/> If you would like your proposal to be considered for other NASWGA Chapter Professional Development Activities, please check the box provided.

Check all that apply

Topic Ideas:

- | | | |
|--|---|--|
| <input type="checkbox"/> Addictions Prevention/Treatment | <input type="checkbox"/> EAP/Occupational Social Work | <input type="checkbox"/> Political Development |
| <input type="checkbox"/> Administration/Management | <input type="checkbox"/> End of Life Care | <input type="checkbox"/> Residential Treatment |
| <input type="checkbox"/> Adolescent Violence | <input type="checkbox"/> Gay/Lesbian Issues | <input type="checkbox"/> Rural Social Work |
| <input type="checkbox"/> Aging | <input type="checkbox"/> Grief and Loss Issues | <input type="checkbox"/> School Social Work |
| <input type="checkbox"/> Case Management | <input type="checkbox"/> Group Work Issues | <input type="checkbox"/> Self-Care & Wellness |
| <input type="checkbox"/> Child Welfare | <input type="checkbox"/> Health/Hospital/Long-term Care | <input type="checkbox"/> Social Work Advocacy |
| <input type="checkbox"/> Clinical Mental Health Practice | <input type="checkbox"/> HIV/AIDS | <input type="checkbox"/> Social Work Education |
| <input type="checkbox"/> Community Organization | <input type="checkbox"/> Housing/Homelessness | <input type="checkbox"/> Spirituality |
| <input type="checkbox"/> Conflict Resolution/Mediation | <input type="checkbox"/> Legal/Ethical Issues | <input type="checkbox"/> Technology in Practice |
| <input type="checkbox"/> Co-occurring Disorders | <input type="checkbox"/> Marriage and Family Therapy | <input type="checkbox"/> Veterans Issues |
| <input type="checkbox"/> Corrections/Forensic/Juvenile Justice | <input type="checkbox"/> Mediation | <input type="checkbox"/> Violence in the Workplace |
| <input type="checkbox"/> Cultural Diversity | <input type="checkbox"/> Medical | <input type="checkbox"/> Women’s Issues |
| <input type="checkbox"/> Depression/Anxiety | <input type="checkbox"/> Men’s Issues | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Development Disabilities | <input type="checkbox"/> Policy/Research | _____ |

Presentation Proposal Forms can be downloaded from our website at www.naswga.org

Application Submission deadline is **Friday, May 17, 2019 at 5 p.m.**

Please send to:

By mail: NASW Georgia Chapter • 2300 Henderson Mill Rd., Suite 125 • Atlanta, GA 30345

-OR-

E-mail: naswgaannualconference@gmail.com

In subject box write “2019 Conference Presentation Proposal”

Do Not Fax Applications

NASWGA 31st Annual State Conference Presentation Proposal Form

If the presentation has more than one presenter; identify the lead. All correspondence for your presentation (if selected) will be sent to the lead presenter. It is the lead presenter's responsibility to disseminate all necessary material or information to the other presenters in the group.

Presentation Title: We suggest 10 words or less

Title

Level of Practice the session is geared towards	<input type="checkbox"/> General <input type="checkbox"/> Intermediate	<input type="checkbox"/> Advanced <input type="checkbox"/> All practice levels
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Track	<input type="checkbox"/> Administrative	<input type="checkbox"/> Clinical	<input type="checkbox"/> Student	<input type="checkbox"/> General Interest
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***Presenter (s)/ Fill Out Completely & Attach a Resume for Each Presenter**

Name:	Lead (if applicable) <input type="checkbox"/> Yes <input type="checkbox"/> No
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Agency/Organization:

Job Title:	Academic Degree(s)	Credentials (if applicable)
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Mailing Address

Work Phone:	Home Phone:	Cell Phone:
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Email:

For presenting at the NASWGA Annual State Conference we would like to offer you a complimentary Luncheon ticket for the day you present. Please indicate below if you have any food restrictions:

No Accommodations Vegetarian Gluten-Free Other

Co-Presenter's Name (if applicable)

Agency/Organization

Job Title	Academic Degree(s)	Credentials (if applicable)
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Mailing Address

Work Phone	Home Phone	Cell Phone
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Set Up and Equipment		
Length of Presentation	<input type="checkbox"/> 1.5 Hour	<input type="checkbox"/> 3.0 Hours (Will be divided into two 1.5 hr. sessions with 30-minute break between sessions)
<p>Date /Time of Presentation - NASW Georgia Chapter will schedule your presentation over the course of the Conference. The majority of breakout sessions are scheduled on Friday and Saturday; however, you may note a preference, and we will attempt to accommodate you. Inflexibility in scheduling may result in rejection of your proposal.</p> <p><input type="checkbox"/> I can present any time Friday, Saturday or Sunday (Sunday is strictly limited to Ethics Presentations).</p> <p><input type="checkbox"/> I have restrictions. My preference is:</p>		
*Room Setup - Rooms will be set classroom style		
<p>Audio Visual Equipment (check/highlight all that apply)</p> <p>Please note that electronic equipment is limited in supply and available on a first-come-first-serve basis. If you plan a power point presentation, you should also be prepared to provide your own laptop and AV. Due to the high cost of renting AV Equipment, the Chapter will only rent a limited number of projectors, and microphones from the hotel. If you would like to request a Hilton Hotel AV Rental Package or Internet access for any portion of your presentation, it will be at the speaker's expense. Microphones will be provided for rooms with more than 40 enrolled attendees upon the closing of registration. A projector and podium will be included in each classroom.</p> <p><input type="checkbox"/> I acknowledge I will be responsible to bring my own the laptop and HDMI cord.</p> <p>***Please note if you are using a MAC book, presenters are responsible for any adapters needed for projection capabilities***</p> <p><input type="checkbox"/> Speaker requests the Hilton Hotel AV Rental Package and will pay the rental fee.</p>		
Please Describe Method of Presentation (maximum 3,000 characters)		
<p>Method should include the following: Issue focus, Program description, Target population (students, practitioners, policy makers etc.), Social work practice intervention, research or policy change, results, conclusion and implications for practice, policy, professional development, education or research</p>		
Synopsis		
<p>Synopsis should include objectives of session and will be used to describe the session in the conference program (maximum 750 characters)</p>		

Biography (Brief Biography for each Presenter - for use in Conference Brochure)

All of the following materials must be submitted by **Friday, May 17, 2019 in order to be considered:**

- A completed and typed proposal form. *Hand written, or incomplete forms will not be considered.*
- Resume, curriculum vitae or biographical background statement for all presenters.
- Include information on previous presentations, if applicable, and names/addresses of references who are familiar with your previous presentations.

Mailing and electronic submissions will be accepted. Please send your proposal, resume, and any supporting documentation (**mail to & e-mail addresses listed on page 1**).

Agreement

I/we understand that NASW – Georgia Chapter is not in the position to pay an honorarium to presenters or to pay for travel, lodging or other expenses associated with the conference, but presenters are offered a discount conference registration rate. Additionally, presenters will receive continuing education certificates. If this proposal is accepted, I/we agree to be in attendance for the presentation on the date and time assigned and to provide a sufficient number of copies of any handouts I/we need for our presentation. Video-taping or audio recording of the presentation at the conference must be authorized by NASW- Georgia Chapter 30 days prior to the event.

Presenter's Signature: <i>(must be signed by lead presenter)</i>	Date
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DEADLINE FOR SUBMISSION:
RECEIVED BY Friday, May 17, 2019

<i>For Official Use Only</i>	
Reviewed by _____	Date Received
Recommended by _____	
Requested by _____	Considerations _____
Category _____	
Other _____	
Accepted <input type="checkbox"/> Yes <input type="checkbox"/> No	Date

Reason(s) for not accepting at this time

Thank you for submitting your proposal for the 2019 NASWGA Annual Conference as this is a valuable professional development experience in Georgia whereby you will have an opportunity to network and share your knowledge, innovative solutions and strategies with social workers and allied professionals!